

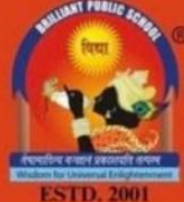
## Book List (2026-27)

### Class: XI [Commerce]

#### Text Books:

Title	Publication	Notebook Details	Quantity
<b>English:</b> <u>Reference Book:</u> Arihant :All in One <b>Textbook:</b> Hornbill Supplemenry: Snapshots <b>Grammar:</b> According to CBSE	NCERT	Register [200 pages]	01
<b>Physical Education:</b> Health & Physical Education by Dr V.K. Sharma	New Saraswati House Pvt. Ltd.	Single Line Copy [180 pages] Physical Education Lab Manual	01 01
<b>Accountancy:</b> By D.k. Goel, Rajesh Goel & Shelly Goel Volume I & Volume II	Avichal Publishing Company	Register [200 pages]	03
<b>Economics:</b> by T.R.Jain & V.K.Ohri Introductory Microeconomics Statistics For Economics	VK GLocal Publication	Register [200 pages]	02
<b>Business Studies:</b> by Poonam Gandhi	V.K. Global Publications Pvt.ltd.	Register [200 pages]	01
<b>Reference Book:</b> Computer Science with Python Computer Science	Sumit Arora NCERT	Single Line Copy [200 pages]	01
Test Copy for ASM	All Subjects Class Test (Combined Copy)	Single line copy [180 pages]	01
Unit Test Copy	-		
<b>Stationary:</b>	Blue Ball Pen (0.5), Pencil (Extra dark), Non-Dust Eraser, Sharpener		

- Students have to use only blue gel pen (0.5).
- There will be combined copy for Grammar & MCB. व्याकरण और पाठमाला के लिए एक ही कॉपी बनाए ।
- Book & Notebook covers as per requirement.
- The parents are free to purchase books & stationary from any vendor of their choice.
- Recommended size of notebook for uniformity = 24 cm x 18 cm.
- Parents are requested to properly cover the notebook & books & Label them properly.
- Test copy for ASM copy will be deposited with the class teacher at the start of session.



## Book List (2026-27)

### Class: XI [Science]

#### Text Books:

Title	Publication	Notebook Details	Quantity
<u>Reference Book:</u> Arihant :All in One <b>Textbook:</b> Hornbill Supplemenry: Snapshots <b>Grammar:</b> According to CBSE	NCERT	Register [200 pages]	01
<b>Physical Education:</b> Health & Physical Education by Dr V.K. Sharma	New Saraswati House Pvt. Ltd.	Single Line Copy [180 pages] Physical Education Lab Manual	01 01
<b>Reference Book:</b> All in One & R.D. Sharma Mathematics	Arihant & Dhanpat Rai NCERT	Register (180 pages) Graph Copy (20 pages) Geometry Box	02 01 01
<b>Reference Book:</b> H.C. Verma & S.L. Arora Physics NCERT Book	Bharati Bhawan Dhanpat Rai & Company NCERT	Register [180 pages] Lab Manual: Arihant	01 01
<b>Reference Book:</b> Modern's ABC (Volume 1 & 2) Chemistry	Modern's Publishing NCERT	Arihant Lab Manual Single Line Interleaf Notebook [180 pages]	01 02
<b>Reference Book:</b> A textbook of Biology Volume- I & II Biology NCERT Book	Pradeep Publication NCERT	Arihant Lab Manual Single Line Interleaf Notebook [180 pages]	01 02
<b>Reference Book:</b> Computer Science with Python Computer Science	Sumit Arora NCERT	Single Line Copy [200 pages]	01
Test Copy for ASM	All Subjects Class Test (Combined Copy)	Single line copy [180 pages]	01
Unit Test Copy	-		
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