

Book List (2026-27)

Class: VIII

Text Books:

Title	Publication	Notebook Details	Quantity
Reference Book: English Grammar – Middle School Wren & Martin Textbook: Symphony English Reader 8 Grammar: English Grammar & Composition 8	Sultan Chand Marina Publication	Single Line Copy [180 pages]	02
पाठमाला : दिशा 8 व्याकरण: व्याकरण निधि 8	नवदीप New Saraswati House	Single Line Copy [180 pages]	02
Mathematics Buzz 8 Activity plus in Mathematics- 8	Rachna Sagar	Register (180 pages) Graph Copy (20 pages) Geometry Plain Copy (80 pages) Geometry Box	02 01 01 01
Science Marvel 8	Indiannica Learning	Single Interleaf Copy [180 pages]	02
Time Tales 8	Indiannica Learning	Geography: Single Interleaf Copy [180 pages] History & Civics: Single line copy (180 pages) each separate. Map Requirement Details: • Physical Map (World): 5 • Political Map (World): 5 • Physical Map (India): 15 • Political Map (India): 15	02 02
संस्कृत तरिका 3	सोफ़िया पब्लिकेशन	Single Line Copy [180 pages]	01
Computer: Cyber Data with AI	Deepu Prakashan	Single Line Copy [80 pages]	01
Music	--	Single Line Copy (40 pages)	01
Art & Craft	--	Plain Drawing Copy (56 pages)	01
Test Copy for ASM	All Subjects Class Test (Combined Copy)	Single line copy [180 pages]	01
Unit Test Copy	Single Line copy (80 pages) for each subject: 6 Piece		
<u>Stationary:</u>	Blue Gel Pen (0.5), Pencil (Extra dark), Non-Dust Eraser, Sharpener, Fevicol bottle 100ml (1 piece), Plastic crayons (1 piece)		

- Students have to use only blue gel pen (0.5).
- There will be combined copy for Grammar & MCB. व्याकरण और पाठमाला के लिए एक ही कॉपी बनाए।
- Book & Notebook covers as per requirement.
- The parents are free to purchase books & stationary from any vendor of their choice.
- Recommended size of notebook for uniformity = 24 cm x 18 cm.
- Parents are requested to properly cover the notebook & books & Label them properly.
- Test copy for ASM copy will be deposited with the class teacher at the start of session.