

Book List (2026-27)

Class: V

Text Books:

Title	Publication	Notebook Details	Quantity
Textbook: Symphony English Reader 5 Grammar: English Grammar & Composition 5	Sultan Chand Marina Publication	Single Line Copy [180 pages]	02
पाठमाला : दिशा 5 व्याकरण: व्याकरण निधि 5	नवदीप New Saraswati House	Single Line Copy [180 pages]	02
Mathematics Buzz 5	Rachna Sagar	Register (180 pages) Graph Copy (20 pages) Geometry Plain Copy (80 pages) Geometry Box	02 01 01 01
Science Marvel 5	Indiannica Learning	Single Interleaf Copy [180 pages]	02
Time Tales 5	Indiannica Learning	Single Interleaf Copy [180 pages] Map Requirement Details: (Small Size) • Political Map (World): 10 • Physical Map (World): 10	02
Computer: Cyber Data with AI	Deepu Prakashan	Single Line Copy [80 pages]	01
Ask Me	Sunbeam	--	
Art & Craft	--	Plain Drawing Copy (56 pages)	01 Each
Music	--	Single Line Copy [40 pages]	01
Test Copy for ASM	All Subjects (Combined Copy)	Single line copy [180 pages]	01

ESTD. 2001

Stationary:

- Blue Gel Pen (0.5)
- Pencil (Extra dark)
- Non-Dust Eraser
- Sharpener

- Fevicol bottle 100ml (1 piece)
- Plastic crayons (1 piece)
- Plastic Ruler (1 Piece)

- Students have to use only blue gel pen (0.5).
- There will be combined copy for Grammar & MCB. व्याकरण और पाठमाला के लिए एक ही कॉपी बनाए।
- Book & Notebook covers as per requirement.
- The parents are free to purchase books & stationary from any vendor of their choice.
- Recommended size of notebook for uniformity = 24 cm x 18 cm.
- Parents are requested to properly cover the notebook & books & Label them properly.
- Test copy for ASM copy will be deposited with the class teacher at the start of session.