

Book List (2026-27)

Class: III

Text Books:

Title	Publication	Notebook Details	Quantity
Textbook: Symphony English Reader 3 Grammar: English Grammar & Composition 3	Sultan Chand Marina Publication	4 line Copy [180 pages]	02
पाठमाला : दिशा 3 व्याकरण: व्याकरण निधि 3	नवदीप New Saraswati House	2 line Copy [180 pages]	02
Mathematics Buzz 3	Rachna Sagar	Register [180 pages]	02
Learnwell Smart 3	Holy faith International	4 Line Interleaf Copy [180 pages]	02
Computer: Cyber Data with AI	Deepu Prakashan	4 Line Copy [40 pages]	01
Ask Me	Sunbeam	--	
Art & Craft	--	<ul style="list-style-type: none"> • Plain Drawing Copy (56 pages) • Craft Paper Set (Bright Colours) • Fevistick (Medium) • Plastic Scissor 	01 Each
Test Copy for ASM	All Subjects (Combined Copy)	3 in one copy (4-line copy + 2-line copy + single line) 180 Pages	01

Stationary:

- Pencil (Extra dark)
- Non-Dust Eraser
- Sharpener
- Fevicol bottle 100ml (1 piece)
- Plastic crayons (1 piece)
- Plastic Ruler (1 Piece)

ESTD. 2001

- There will be combined copy for Grammar & MCB. व्याकरण और पाठमाला के लिए एक ही कॉपी बनाए ।
- Book & Notebook covers as per requirement.
- The parents are free to purchase books & stationary from any vendor of their choice.
- Recommended size of notebook for uniformity = 24 cm x 18 cm.
- Parents are requested to properly cover the notebook & books & Label them properly.
- Test copy for ASM copy will be deposited with the class teacher at the start of session.