

## Book List (2026-27)

### Class: I

#### Text Books:

Title	Publication	Notebook Details	Quantity
<b>Textbook:</b> Symphony English Reader 1 <b>Grammar:</b> English Grammar & Composition 1 <b>Cursive writing:</b> The joy of cursive writing 1	Sultan Chand Marina Publication Sofiya Publication	4 line Copy [180 pages]	02
<b>पाठमाला :</b> दिशा 1 <b>व्याकरण:</b> X <b>सुलेख :</b> सरल हिंदी सुलेख 1	नवदीप अमित प्रकाशन	2 Line Copy [180 pages]	02
Mathematics Buzz 1	Rachna Sagar	Small Box Square Copy [180 pages]	02
Learnwell Smart 1	Holy faith International	4 Line Interleaf Copy [180 pages]	02
Computer: Cyber Data with AI	Deepu Prakashan	4 Line Copy [40 pages]	01
Ask Me	Sunbeam	--	
Art & Craft	--	<ul style="list-style-type: none"> <li>• Plain Drawing Copy (56 pages)</li> <li>• Craft Paper Set (Bright Colours)</li> <li>• Fevistick (Medium)</li> <li>• Plastic Scissor</li> </ul>	01 Each
Test Copy for ASM	All Subjects (Combined Copy)	3 in one copy (4-line copy, Square, single line copy) 180 pages	01

#### Stationary:

- Pencil (Extra dark)
- Non-Dust Eraser
- Sharpener
- Fevicol bottle 100ml (1 piece)
- Plastic crayons (1 piece)
- Plastic Ruler (1 Piece)

- There will be combined copy for Grammar & MCB. व्याकरण और पाठमाला के लिए एक ही कॉपी बनाए ।
- Book & Notebook covers as per requirement.
- The parents are free to purchase books & stationary from any vendor of their choice.
- Recommended size of notebook for uniformity = 24 cm x 18 cm.
- Parents are requested to properly cover the notebook & books & Label them properly.
- Test copy for ASM copy will be deposited with the class teacher at the start of session.